



APPLICATION

Upton Men's Club 2019 Scholarships

Totaling \$4,500.00

Awards will be given to graduating High School level seniors.

Award Criteria:

- Must be an Upton resident.
- Graduating senior, regardless of high school attending, is eligible.
- Must be pursuing higher education at an accredited school.
- Applicants will be evaluated primarily on their contributions to our community.

Applicant's Name _____ Telephone _____

Email Address: _____

Address _____

Parent's Name _____

What does contributing to the community mean to you? _____

COMMUNITY SERVICE: Please summarize your involvement in our community (attach **specific details** of your community service activities. Note the **total hours spent on each** activity and **who it helped**.):

Institution of Higher Learning Applied or Accepted:	Applied	Accepted
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_____	_____	_____
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_____	_____	_____
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_____	_____	_____
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Other Scholarships Applied for or Received:

Source	Amount	Applied	Received
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_____	_____	_____	_____
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_____	_____	_____	_____
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_____	_____	_____	_____
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Please list all honors and awards received during High School:

Please attach or list of any School Extra Curricular Activities or Community Activities:

List your work experience, if any:

Employer Name	Employment Dates	Job Description
_____	_____	_____
_____	_____	_____

What Field do you intend to pursue? _____

Why? _____

NOTE: Any letters of recommendation and supporting documents may be attached.

SCHOOL DATA

School Attending _____

Class Rank _____ Date of Ranking _____ Numerical average _____

CEEB Scores: Verbal _____ Math _____ Other _____

To the best of my knowledge the above School Data is correct.

Signature of Guidance Counselor

Please submit applications no later than April 17, 2019 to applicable address:

Guidance Dept., Nipmuc Regional Middle/High School. 90 Pleasant Street, Upton MA 01568

Guidance Dept., Blackstone Valley Regional Vocational Technical High School Pleasant Street, Upton MA 01568

Scholarship Committee, Upton Men's Club P.O. Box 93, Upton MA 01568

(Submit to UMC address if not member of Nipmuc Regional or Blackstone Valley Regional)